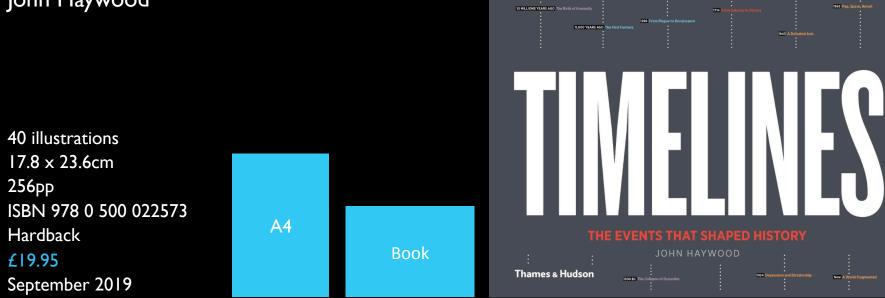
An entirely new way of looking at world history via themed timelines

Timelines

The Events that Shaped History John Haywood





Key Sales Points

- World history presented through easily navigable, concise introductions to key themes
- Readers can dip in and out of a particular period, drawing new and often surprising links between seemingly unrelated events across the earth
- Presented in a user-friendly format at a competitive price
- Includes an A–Z of Peoples, Nations and Cultures, maps and illustrations

CONTENTS

			00000000	x-2-2-						
ajectories of History 6	10 million-100,000 years ago The Birth of Humanity	26 IIC-AD 184 The Birth of Christianity	62		1493-1532 Empire and Dissent	120	1901-1914 The Path to War	174	A-Z of Peoples, Nations and Cultures	
		Map of the world in AD 184	66		1533–1599 Colonization, Reformation and	124	1914–1917 Conflict and Revolution	178	Further Reading	
	Map of the world 11,000 years ago	2 185–391 Invasions and Conversions	68		Counter-Reformation		1918-1923 A Flawed Peace	184		
	100,000-11,000 years ago The Early Migrations 1	4 392-502 Decline and Fall	72		Map of the world in 1598	128	1924-1938 Depression and Dictatorship	188		
	11,000 years ago-6000 ac The First Farmers	503-632 Religious and Imperial Expansion	76		1599–1649 Conflict and Colonization	130	1939-1942 A Global War	192		
	6000-4000 BC The Spread of Agriculture 2	2 633-711 The Rise of Islam	80		1650-1713 Expansion and Enlightenment	134	1943-1945 A Defeated Axis	196		
	4000-2000 mc The Rise of Civilizations 2	5 Map of the world in 711	84		1714–1763 From Industry to Slavery	138	1946-1953 The Cold War	200		
	Map of the world in 2,000 sc 3				1764-1783 Romanticism and Revolt	142	Map of the world in 1953	204		
	2000-1300 BC The First Conquests 3				1784-1812 Enlightened Revolution?	148	1954-1962 Winds of Change	206		
	1300-1000 mc The Collapse of Dynasties 3	5			Map of the world in 1812	152				
	1000-771 sc The First Nomads 40 770-480 sc The Stirrings of Civilization 44	908-1004 From Córdoba to Koryo	94		1813-1824 Napoleon Defeated,	154	1963-1975 Pop, Space, Revolt	210		
		1005-1099 The Age of Invaders	98		the Americas Ascendant		1976-1991 A New Dawn?	214		
		1100–1206 Shoguns, Crusaders and Philosopher	rs 102		1825-1848 Nationalism and Industrialization	158	1991-2001 A World in Flux	218		
	749-323 sc The Era of Alexander the Great 4	1207-1295 A Nomadic World	108		1849-1861 Civil War and Social Change	162	2002–2010 Recession and Invention	222		
	322-200 ac Unification and Disintegration 5	1296–1405 From Plague to Renaissance	112		1862-1871 New Borders, New Lands	166	2011-2018 A World Fragmented	226		
	199-27 вс War and Empire 5	5 1406-1492 New Worlds	116		1871-1900 The Age of Empires	170	Map of the world in 2019	230		

TRAJECTORIES OF HISTORY

DOES HISTORY HAVE a trajectory? This is different from asking if history has a purpose – a divinely ordained plan, or the inevitable triumph of a particular political or socio-economic system. Nations and empires, cultures and societies, ideologies and religions all rise and fall: history has neither purpose nor inevitability. Yet beneath the distracting film of events, the history of humankind has followed a clear and scarcely interrupted trajectory from the end of the last Ice Age to the present day: there has been an accelerating trend of population, urban and economic growth across the world; closer contacts between cultures and civilizations; and the emergence of greater social and economic complexity.

This book presents the grand sweep of world history in an accessible format through concise introductions to key hemes, and timelines pinpointing events on a global scale. Split into four fundamental categories of human endeavour – Politics & Economy, Religion & Philosophy, Science & Technology and Arts & Architecture – the timelines allow unexpected parallels and connections to be made and open up a new understanding of world events. Maps capture the geopolitical developments of different eras, while galleries of images depict a dazzling spectrum of human creative achievement.

Human history has been marked by a number of turning points that have fuelled social, cultural and political change, and enabled the growth and mass movements of populations that have constantly reshaped the world. For the vast majority of prehistory – the time before the development of writing systems – all humans lived by hunting wild animals and gathering wild plants. The natural productivity of the environment constrained the human population, as for any other animal. As the last Ice Age came to an end around 10,000 years ago, groups of people in different parts of the world independently took up farming as a way to secure their food supplies. It was no accident that the earliest farming societics arose in the Middle East, which benefitted from the greatest number of plants and animals suitable for domestication. The advent of farming marked the first turning point in human history: it made possible an enormous increase in the human population.

Farmers' ability to grow more food than they needed for their own subsistence led to a second turning point in human history. Surplus food was the first form of wealth: those who controlled it acquired power over their neighbours, leading to the development of hierarchical societies and political centralization. Surplus food also meant that not everyone had to be a farmer. Some people, although at first only a very small minority, could devote themselves full time to craft production, trade, military training, administration or religion. The first civilizations developed in isolation, but as their influence spread they became linked to each other through trade, diplomacy, war and migration. These connections enabled the spread of both ideas and technological innovations. Certainly, individual civilizations have collapsed, but there has never been a total global collapse of civilization: the trajectory of history has always been towards ever more complex and interconnected civilizations.

From the outset, cities were the main centres of civilization, but the vast majority of people continued to live in rural areas, working on the land. The proportion of people living in cities grew only slowly until the Industrial Revolution of the 18th century. This represented a third turning point in human history, as manufacturing and services, rather than agriculture, became the primary source of wealth. Beginning in Britain, labour migrated from rural areas to towns and cities in search of work, leading to an explosive increase in the urban population. In the 19th century, the Industrial Revolution spread to Europe and North America, and in the 20th century to South America and Asia. Only Africa has yet to feel the full impact of industrialization, but its urban centres are growing rapidly. By 2018 more than half the global human population lived in cities, while hunting and gathering - humanity's original way of life - was all but extinct. By the same year the global population had reached 7.6 billion, more than twelve times greater than at the dawn of the Industrial Revolution three

centuries earlier. However, this rapid population growth is unlikely to continue beyond the late 21st century: by 2010 the world had passed 'peak child' and, with birth rates declining globally, most population growth now is the result of increased longevity.

Industrialization and urbanization have provided humanity with many benefits, from food security and improved health to longer life expectancy and higher living standards. By 2018 the number of people globally living in extreme poverty was falling more rapidly than at any time in history. However, these benefits have come at a high cost to the natural environment. Since the 1990s there has been growing concern about the potential impact on the world's climate of carbon dioxide emissions from fossil fuels. By some estimates, in the early 21st century human activities were playing a greater role in shaping the global environment than natural processes. This has led some geologists to propose that we are now living in a new geological epoch, the Anthropocene (from Greek anthropos, meaning 'man', and kainos, meaning 'recent'). As humanity enters this new epoch, it remains to be seen what trajectory history will take in the future.







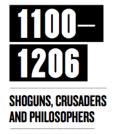
- 1 Mirrab of the Mezquita de Córdoba, 9th-10th century, p. 94 2 Seated Buddha, Gandhara, 1st to mid-2nd century, p. 63 3 Harun al-Rashid in his Tent with the Wise Men from the East, Gasper Landi, 1815, p. 87
 - Gaspare Landi, 1813, p. 87
 Siege of a town led by Godefroy de Bouillon, c. 1099, during
 - the First Crusade, from the illuminated manuscript *Le Roman de Godefroy de Bouillon* (The Story of Godfrey de Bouillon), 14th century, p. 98
- 5 The Mass of Saint Gregory the Great, Adriaen Ysenbrandt,
- c. 1510–50, p. 79 6 Head of Emperor Constantine I, c. 325–370, p. 68
- Pertrait of Minamoto no Yoritomo (who became first shogun
- of the Kamakura shogunate of Japan in 1192), Utagawa Kuniyoshi, 1845, p. 102
- 8 Dome of the Rock on Temple Mount in Jerusalem, 691, p. 83











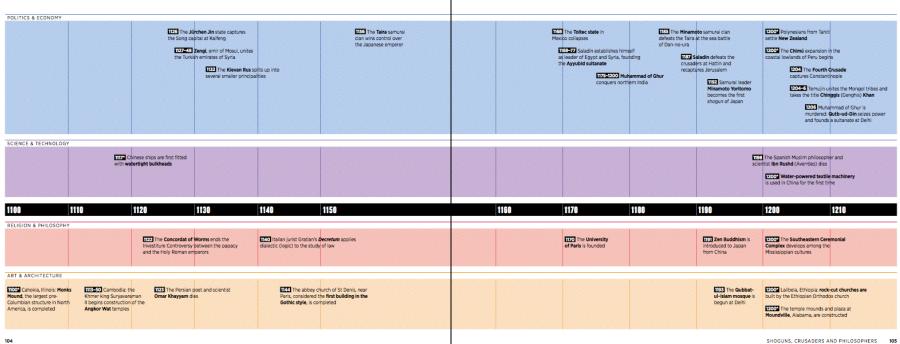
IN 11TH- AND 12TH-CENTURY Japan, samurai warrior clans competed for control over weak emperors. In 1185. the Minamoto clan destroyed its main rival, the Taira, to emerge victorious. The clan's leader. Minamoto Yoritomo, established a bakufu (military government) at Kamakura in 1192. The emperor, now merely the nominal ruler of Japan, granted Yoritomo the title shogun (general), beginning a period of military rule that lasted until 1868. In northern China, the recently formed Jürchen Jin state conquered the Khitan Liao kingdom in 1125, before turning on the imperial Song dynasty and capturing their capital at Kaifeng. The end of this period saw the emergence of a new nomadic confederation on the Eurasian steppes: in 1204-6, the warlord Temujin united the Mongol tribes under his leadership and adopted the title Chinggis (Genghis) Khan ('universal ruler').

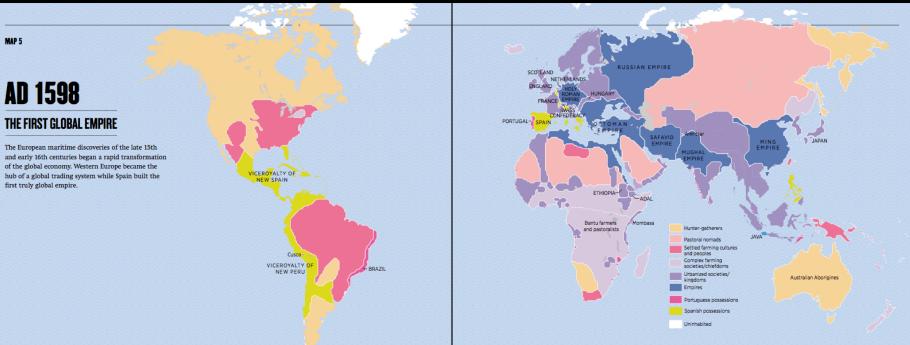
In the Middle East, the Christian crusader states were thrown on to the defensive when Zengi, emir of Seljuk Mosul, began to restore Muslim unity in the second quarter of the 12th century. Saladin, the ruling sultan of Egypt and Syria, recaptured Jerusalem in 1187 and reduced the crusader states to precarious enclawes on the Mediterranean coast. The crusades did nothing to improve relations between the Catholic West and the Byzantine empire, whose power was broken when in 1204 crusaders sacked Constantinople. At the end of this period, most of northern India came under Muslim control after its conquest by Muhammad, sultan of Ghur in Afghanistan. After Muhammad's assassination in 1206, his Turkish slave-general Qutb-ud-Din seized power and founded a sultanate at Delhi.

The collapse of the Mesoamerican Toltec empire in 1168 created another longlasting power vacuum in Mexico. Around 1200 the Chimó state of the coastal lowlands in Peru emerged as the first regional power on the Pacific coast since the fall of the Tiwanaku and Wari empires over a century earlier. In North America, the end of this period saw the development of the Southeastern Ceremonial Complex among the semi-urbanized Mississippian cultures. The complex was characterized by the emergence of common cosmological motifs, and by the exchange of exotic materials and symbolic objects associated with rulership and war. At much the same time, Polynesians from Tahiti settled New Zealand, the last large uninhabited landmass except Antarctica.

In East Asia, Song China continued to demonstrate outstanding inventiveness during the 12th century, devising the earliest forms of cannon, and constructing ships with watertight bulkheads and even paddlewheels. By around 1200 China was also using water-powered machinery to produce textiles. The commercial economy was vast and included both local and longer-distance trade. Although merchants ran their own business affairs, the state kept strict political control and did not allow cities autonomy to govern themselves. The division of property equally amongst children meant that few families stayed wealthy over several generations.

The 12th century witnessed a strong resurgence of cultural life in Western Europe. One consequence of the Investiture Controversy between the pope and the Holy Roman emperor, which came to an end through the Concordat of Worms in 1122, was to draw scholars' attention to the contradictions and inconsistencies in scripture, and in both secular and church law. This led to renewed interest in the works of Classical Greek philosophers, especially Aristotle, and the application of their methods to studying theology and law. The majority of Aristotle's works were translated into Latin from surviving Arabic versions obtained in Muslim Spain, which still maintained a flourishing cultural life despite its political decline. Increased demand for education prompted the foundation of cathedral schools across Europe, some of which developed into universities. Western European architecture produced its first truly original style, Gothic, characterized by pointed arches and soaring vaults. The cultural developments of this period were not restricted to the church: secular literature flourished, as chivalric romances idealized the military aristocracy.







THE CONFEDERACY INITIALLY gained the upper hand in the American Civil War, but by 1863 the Union's superior resources were beginning to tell. Following the Union's decisive victory at Gettysburg in July 1863, the Confederacy was slowly ground down, and it finally surrendered in April 1865. The important part played by railways, ironclad warships and the industrialized production of armaments has led to it being seen as the first modern war.

An immediate consequence of the Union victory was the abolition of slavery across the United States. However, the post-war reconstruction programme's aim of introducing multiracial democracy in the former slave states produced a violent white backlash, and by the early 1870s white supremacy had been restored. In 1867 the continental USA achieved its present extent with the purchase of Alaska from Russia. The same year, the British North American colonies (except Newfoundland) were federated and granted selfgovernment as the Dominion of Canada. Further south, the failure of a French-sponsored Habsburg empire in Mexico (1864-67) ended European imperialist ambitions in the Americas. Amongst the independent states of Latin America, unresolved border disputes led to war between the Triple Alliance (Brazil, Uruguay and Argentina) and Paraguay: the worst war in South American history, it cost Paraguay 70% of its population.

Nationalism continued to rearrange the political map of

Europe with the unification of Germany in 1871. The creation of the Zollverein (customs union) under Prussian leadership in 1834 had begun to integrate the economies of the German states, and Prussia subsequently consolidated its dominance with wars against Denmark (1864) and Austria (1866). When Bismarck manoeuvred France into declaring war in 1870, reviving memories of Napoleon's occupation of Germany, the smaller German states allied with Prussia. The Prussian king Wilhelm I was proclaimed German emperor (Kaiser) following France's defeat, which cost it its eastern provinces of Alsace and Lorraine. During the war, Italy also annexed Rome, completing the process of national unification begun under Garibaldi.

In Japan, young samurai warriors organized attacks on foreigners and foreign shipping to resist the increasing Western influence on Japan that followed Perry's missions of 1853–54. After British, American, French and Dutch naval forces retaliated by bombarding Japanese ports, popular discontent became focused on the feudal shogunate. A brief civil war in 1867–68 saw the shogunate overthrown, and the emperor was restored to power. The emperor took up residence in Edo, the capital of the Tokugawa shoguns, which was renamed Tokyo. This development was labelled the Meiji (enlightened rule) Restoration, and began a period of rapid modernization in the country.

In North Africa, the opening of the Suez Canal in 1869

linked the Mediterranean directly with the Red Sea and created a much shorter route between Europe and India than sailing around the Cape of Good Hope. This saved not only time, but also fuel for the steamships that were becoming ever more important for commercial and naval use by the 1870s. As India was its most important colonial possession, control of the canal immediately became a key strategic issue for Britain, which purchased it in 1875. Steamships could hold a course independent of the wind direction, but they were much less self-sufficient than sailing ships – as a result, small oceanic islands assumed new strategic importance as coaling stations. It was not just at sea that the world was getting smaller: in 1869, the first transcontinental railway was completed in the USA.

In 1866, Gregor Mendel founded the science of genetics, but published his results in an obscure journal: it was many years before they became widely known. The mid-19th century also saw the birth in Britain of what would become the world's most popular spectator sport, association football (or soccer). It was just one of many sports that spread globally through the influence of the British empire.

POLITICS & ECONOMY								
TT The conservative Otto von Bismarck becomes minister- president of Prussia	3 Jul: Decsive Union victory over the Confederacy in the American Civil Warst Gettysburg	Austria and Prussia defeat Demark, ending its occupation of Schieswig-Hotstein S	Control of the second secon	ECCI Prussia asserts its leadership over Germany after defeating Austria in the Seven Weeks' War	 The colonies of British North America (except Newfoundiard) federate and are granted self-government as the Dominion of Canada The USA buys Alaska from Russia for 372 million (around 315 million today) The transportation of convicts to Australia ends 	 The Meiji Restoration: rebel samurai overtrivov the Tokugawa shogunate and prestore the emperator to pover, forgining the modernization of Japan Britain Invades Ethiopia: its emperor Tewodros II commits suicide 	Completing national unification completing national unification	
SCIENCE & TECHNOLOGY								
	1865 London the world's first underground rallway opens			1866 Gregor Mendel establishes the principles of heredity, marking the beginning of genetics	1557 British scientist Joseph Lister introduces antiseptic surgery	Russian chemics Dmitri Mend formulates the periodic table of eler		
			1865				1870	
RELIGION & PHILOSOPHY			1					
	1963 Bah	á'ulláh founds the Bahá'í faith in Iraq			1667 The first volume of Karl Mars capitalism, Das Kapital (Capital), is		Grounce for the first Vatican Council proclaims the dogma of papal infallibility	Shinto is established as the state religion of Japan
ART & ARCHITECTURE								
	1053 The English Football Association is founded, beginning the modern sport of association football (soccer)	1864–69 Leo Tolstoy writes his epic novel War and Peace			103723] British writer Charles Dic the USA to give readings from his		Iroad, the	Cairo: Giuseppe Verdi's opera Aida, set in ancient Egypt, premieres
168							NE	W BORDERS, NEW LANDS 16

An entirely new way of looking at world history via themed timelines

Timelines

The Events that Shaped History John Haywood

