A one-of-a-kind book of pop-ups based on the works of Leonardo da Vinci

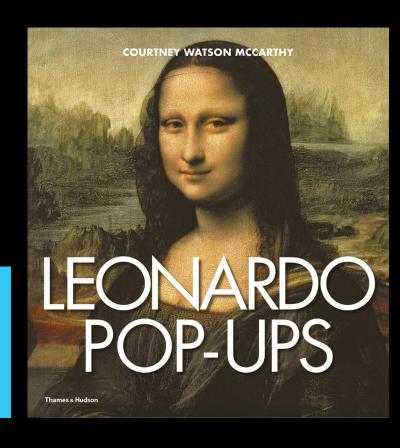
# Leonardo da Vinci Pop-ups

Courtney Watson McCarthy

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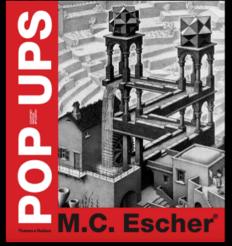
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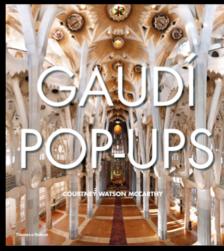
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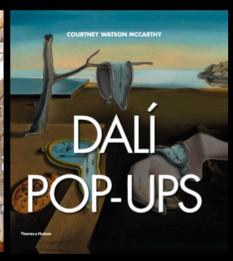




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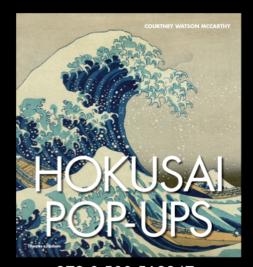




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- Includes six pop-ups of Leonardo's most famous work, including
   Mona Lisa and The Last Supper, as well as a brief biography
- An entertaining introduction to this much-loved and highly influential artist

# DA VINCI POP-UPS

**COURTNEY WATSON MCCARTHY** 

#### Introduction

Leonardo da Vinci (1625-1930) was a painter, architect, inventor, and student of all things scientific. His natural genius crossed so many disciplines that he epilomized the term "Renaisance man." Today he remains best known for his art including two paintings that remain among the world! most flamous and darined. More Liss and The Last Supper. Art, da Vinci believed, was indisputably connected with science and nature. Largely self-educated, he filled dozens of sceret notebooks with inventions, observations and theories about pursuits from aeronaucits to anatomy. But the rest of the world was just beginning to share knowledge in books made with moveable type, and the concepts expressed in his notebooks were often difficult to interpret. As a result, though he was lauded in his time as a great artist, his contemporaries often did not fully appreciate his genius—the combination of intellect and imignation that allowed him to create, at least on paper, such inventions as the bicycle, the helicopter and an airplane based on the physiology and flying capability of a but.

Although relatively few of da Vinci's paintings and sculptures survive—in part because his total output was quite small—two of his extant works are among the world's most well-known and admired paintings.

The first is da Vincis "The Last Supper," painted during his time in Millin, from about 1495 to 1496. A tempera and oil mural on lightest, "The Last Supper was created for the refectory of the city's Monastery of Santa Maria deliel Grazie. Also known as "The Canacle," this are work measures about 15 by 20 feet and in the artists only surviving freeze. It depicts the New York measures about 15 by 10 feet and in the artists only surviving freeze. It depicts the Passower dinner during which Jesus Christ addresses the Apostless and says. "One of you want to the Passower dinner during which Jesus Christ addresses the Apostless in each Apostles' distinct enotives expression and body language. Its composition, in which passes is each floatified distinct enotives its clasted from the Apostles, has influenced generations of painters.

When Milan was invaded by the French in 1999 and the Sforza family fled, da Vinci secaped as well, possibly first to Venice and then to Florence. There, he painted a series of portraits that included "La Giocendia," a 21-by-31-inch work that's best known today as "Mona Lias," Bainted between approximately 1953, and 1950, the woman depicted-especially because of her mysterious slight smile—has been the subject of speculation for contruries. In the past the vas of then thought to be Mona Lias Gherardina, a courtears, but current scholarship indicates that she was Lias del Giocendo, wife of Florentine merchant Francisco del Giocendo. Today, the portail-the only da Vinci portait from this period that survives—is housed at the Louvre Museum in Paris, France, where it attracts millions of visitors each year.

Around 1506, da Vinci returned to Milan, along with a group of his students and disciples, including young aristocrat Francesco Melzi, who would be Leonardo's closest companion until the artist is death. Ironically, the victor over the Duke Ludovico Sforza. Gian Giacomo Trivulzio, commissioned da Vinci to sculpt his grand equestrian-statute tomb. It, too, was never completed (this time because in Vivulzio scaled back his plan). Da Vinci spent seven years in Milan, followed by three more in Rome after Milan once again became inhospitable because of oplicited strife.

Da Vinci's interests ranged far beyond fine art. He studied nature, mechanics, anatomy, physics, architecture, weaponry and more, often creating accurate, workable designs for machines like the bicycle, helicopter, submarine and military tank that would not come to fruition for centuries. He was, wrote Sigmund Freud, "like a man who awoke too early in the darkness, while the others were all still alseley."

Several themes could be said to unite da Yinci's selectic interests. Most notably, he believed that sight was mankind's most important sense and that "saper vedere" ('Knowing how to see") was crucial to living all aspects of life fully. He saw science and at as complementary rather than distinct disciplines, and thought that ideas formulated in one realm could—and should—inform the other.

Probably because of his abundance of diverse interests, da Vinci failed to complete a significant number of his paintings and projects. He spent a great deal of time immensing himself in nature, testing scientific laws, dissecting bodies (human and animal) and thinking and writing about his observations. At some point in the early tapos, da Vinci began filling notabooks related to four broad themse-painting, architecture, mechanics and human anatomy-creating thousands of pages of neathy drawn illustrations and densely penned commentary, some of which (thanks to left-handed "mirror script") was indecipherable to others.

The notebooks—often referred to as da Vinoïs manuscripts and "codices"—are housed today in museum collections after having been scattered after his death. The Codes Atlanticus, for instance, includes a plan for a 6s-foot mechanical bat, essentially a flying machine based on the physiology of the stand on the principles of aeronautics and physics. Other notebooks contained da Vinoïs anatomical studies of the human skeleton, muscles, brain, and digestive and reproductive systems, which brought new understanding of the human body to a wider audience. However, because they werent published in the 1900s, da Vinoïs notebooks had little influence on scientific advancement in the Renaissance period.

Da Vinci left laly for good in 15ts, when French ruler Francis I generously offered him the title of "Premier Painter and Engineer and Architect to the King," which afforded him the opportunity to paint and draw at his leisure while living in a country manor house, the Château of Cloux, near Amboise in France. Although accompanied by Melzi, to whom he would leave his estate, the bitter tone in drafts of some of his correspondence from this period indicate that da Vinci's final years may not have been very happy ones. (Melzi would are not marrar and have a son, whose hers unon his death soid als (Nirs's estate).

Da Vinci died at Cloux (now Clos-Lucé) in 1519 at age 67. He was buried nearby in the palace church of Saint-Florentin. The French Revolution nearly obliterated the church, and its remains were completely demolished in the early 1800s, making it impossible to identify da Yinci's exact gravesite.

Opposote page: Salvator Mundi; Oil on walnut, c. 1500.





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