



Stephen F. Eisenman, Catherine Howe, Sarah Lea, Michael Peppiatt and Anna Testar

Francis Bacon. L'homme et la bête

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Francis Bacon est considéré comme un des peintres majeurs du XXe siècle. Une nouvelle exposition de ses tableaux à la Royal Academy explore le rôle des animaux – à commencer par l’animal humain – dans son œuvre. En 1969, Bacon, qui a souvent peint des chiens et des chevaux, se tourne pour la première fois vers la corrida. Dans cette série d’œuvres puissantes, les interactions entre l’homme et la bête s’avèrent dangereuses et cruelles, mais aussi d’une intimité dérangeante. Tous deux se contorsionnent dans cette lutte angoissée où l’érotisme n’est jamais loin. ‘La corrida est comme la boxe, a dit Bacon. Un merveilleux apéritif pour l’amour.’ Vingt-deux ans plus tard, un taureau solitaire sera le sujet de son dernier tableau.

Dans cet ouvrage fascinant, qui apporte un complément significatif à la littérature sur Bacon, des spécialistes détaillent son approche des animaux et identifient ses diverses sources d’inspiration, dont la littérature surréaliste et les photographies d’Eadweard Muybridge. Selon eux, en montrant des animaux dans un état de vulnérabilité, de colère ou de mal-être, Bacon cherchait à pénétrer la condition humaine.

Ce catalogue d’exposition important dévoile ce que les représentations animalières de Francis Bacon révèlent sur l’artiste – et la condition humaine.

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FRANCIS BACON

MAN AND BEAST

Royal Academy of Arts



THE ANIMAL THAT IS NOT ONE

THE HUMAN CRY

During the years when Francis Bacon emerged as one of Britain's leading artists, he was focused on representing what he called 'the human cry'. The motif is visible in 'Fury' (c. 1944; cat. 071), *Figure Study II* (1945–46; cat. 023), *Head I* (1947–48; cat. 015), *Head II* (1949; fig. MP9), *Head VI* (1949; cat. 001), *Fragment of a Crucifixion* (1950; cat. 007), *Study After Velázquez's Portrait of Innocent X* (1953; **fig. SE1**), *Three Studies for Figures at the Base of a Crucifixion* (1944; cat. 030) and *Study for the Nurse in the Film Battleship Potemkin* (1957; cat. 051). In all of them, Bacon depicted single, distorted figures and heads with open mouths and bared teeth. They are usually set in a kind of space frame or carapace and occupy no particular place in time. The earliest of those mentioned here, *Fury*, is dominated by its orange-crimson setting. *Figure Study II* deploys a similar hue, while the others display cooler and darker colours: purple, blue, brown and grey. All are painted quite freely, with the figures sometimes blending into the background, or vice versa. After 1955, the cry largely disappears from Bacon's art though the other elements generally remain: the figural and facial distortions, architectural frames, temporal indeterminacy and expressiveness.

One of the primary sources for Bacon's 'human cry' motif has long been known: a shot from the Soviet director Sergei Eisenstein's classic film *Battleship Potemkin* (1925). In an interview



Fig. SE1

Study After Velázquez's Portrait of Innocent X, 1953. Oil on canvas, 152.1 x 117.8 cm. Des Moines Art Center, Iowa

Fig. SE2

Sergei Eisenstein, *Battleship Potemkin*, 1925: frame of screaming woman





ISABELLA BOORMAN

FRANCIS BACON: A CHRONOLOGY

1909

Francis Bacon is born on 28 October at 63 Lower Baggot Street, Dublin, a nursing home, to English parents: the racehorse trainer Major Anthony Edward 'Eddy' Mortimer Bacon (1870–1940), who claimed descent from the Elizabethan statesman and philosopher Sir Francis Bacon (1561–1626), and Christina Winifred 'Winnie' Loxley Firth (1883–1971) (fig. IB1), heiress of a Sheffield cutlery business. Bacon is the second child of five: Harley (1904–1929), Francis (1909–1992), Edward (1914–

1927), Ianthe (1919–2009) and Winifred (1921–1981). An asthma sufferer, he is allergic to horses and dogs. The family lives at Cannycourt, Kilcullen, Co. Kildare, near Curragh Racecourse. Bacon's nanny, Jessie Lightfoot, remains close to him after childhood, living with him at times during his adult life.

1915

The family moves to Westbourne Terrace, London, home of Eddy's widowed mother. Eddy works for a time at the Territorial Force Record Office.

1918

They move back to Ireland, initially to the home of Bacon's maternal grandmother and step-grandfather Winifred and Kerry Supple in Co. Laois.



Fig.1 Francis Bacon and his mother, 1912.

1921

The family move to Straffan Lodge, Celbridge, Co. Kildare.